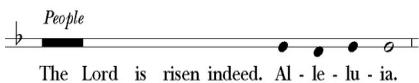
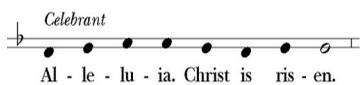


# THE HOLY EUCHARIST, RITE II

*A star (\*) denotes times in the service the congregation stands, if able.*

PROCESSIONAL HYMN 708

OPENING ACCLAMATION\* BCP p. 355



THE GLORIA\* S-280

COLLECT OF THE DAY\*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

FIRST LESSON **Acts 9:36-43** Read by Martha Olmstead

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

**Psalm 23** *Dominus regit me* (Said in unison)

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

SECOND LESSON **Revelation 7:9-17**

Read by Leslee Warren

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

GRADUAL HYMN\* 664

THE GOSPEL\* **John 10:22-30**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

SERMON

The Vicar

THE NICENE CREED\*

BCP p. 358

THE PRAYERS OF THE PEOPLE\* – Form VI

BCP p. 392

THE PEACE\*

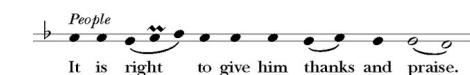
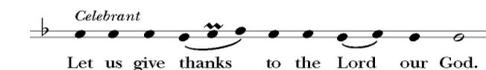
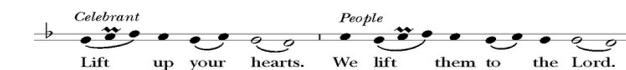
## Welcome and Announcements

OFFERTORY HYMN\* 484

THE GREAT THANKSGIVING Prayer B

BCP p. 367

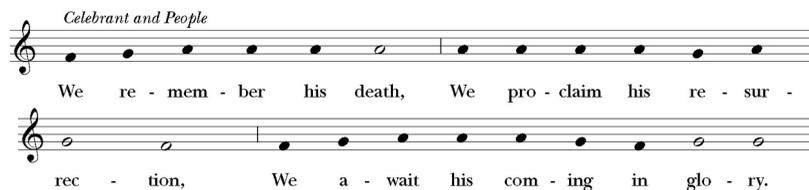
*Stand or kneel, as able.*



SANCTUS

S-130

*At the Memorial Acclamation, the people may sing*



THE LORD'S PRAYER

BCP p. 364

*ALL BAPTIZED CHRISTIANS ARE WELCOME TO RECEIVE COMMUNION.*

COMMUNION HYMN\* 671

POST COMMUNION PRAYER AND BLESSING\*

BCP p. 365

RECESSIONAL HYMN\* 478

DISMISSAL\*

BCP p. 366

## WELCOME TO WORSHIP AT HOLY TRINITY

- ✦ The BCP refers to the Book of Common Prayer.
- ✦ For unison prayers, the officiant reads the first line alone and the congregation joins the rest.
- ✦ “S-#” hymn refers to hymns in the first section of the hymnal.
- ✦ For Communion, the bread is received in the open palm. The wine may be taken from the common cup by drinking (gently guiding the cup to your mouth), or leaving the wafer in your palm for the chalice-bearer to dip in the wine and place on your tongue.
- ✦ If you do not wish to receive Communion, you may receive a blessing, indicated by crossing your arms over your chest.
- ✦ Coffee Hour follows the service.

### SERVICE PERSONNEL

|                                |  |
|--------------------------------|--|
| <b>Sacristan:</b> Chris Edling | <b>Hospitality:</b> Payton Smith<br>Leslee Warren<br>Ann Votaw |
| <b>Acolyte:</b> Chris Edling   | <b>Readers:</b> Martha Olmstead<br>Leslee Warren               |

### ANNOUNCEMENT

- † Weds., May 18, at 7pm, Ruth Cunningham will join us for Evening Prayer and a discussion on chanting and healing.
- † Weds., May 25, at 7pm, The Rev. Canon Patrick Malloy visits us to talk about creative, powerful liturgy in our new space.
- † Thursday May 26, 7pm Ascension Day Mass with a baptism!

### LOOKING AHEAD

|           |  |
|-----------|--|
| Today     | 10:30 Service Lectionary/Sermon discussion 12:00 |
| Monday    | Morning Prayer Zoom 8am; Evening Prayer 5:30     |
| Tuesday   | Morning Prayer Zoom 8am; Evening Prayer 5:30     |
| Wednesday | Morning Prayer Zoom 8am; Evening Prayer 5:30     |
| Thursday  | Morning Prayer Zoom 8am; Evening Prayer 5:30     |
| Sunday    | 10:30am Service. No bible study.                 |

## REMEMBERING IN PRAYER

- † We offer prayers for Linda Howe, the Abbott Family, Marshall Thorpe, Victor Isaac, Robert Emerson, Ronald Guichard, Trecia Usher Garcia, Jeanne Anne Knowlton, Emily, Hillary, Ethel Hope, Aldington Hope, Timothy Savage, Sally, George Macy, Greta, Connor Smith, Ginny Bitting, Sean, Juan Gomez, Doretha King, Stryker, Marcelle Blanc
- † We pray for the diocese of Haiti
- † We pray for Michael, our Presiding Bishop, and for Andrew, Allen, and Mary, our own Bishops. In the Anglican Cycle of Prayer, we pray for Eglise Anglicane du Rwanda; in the Diocesan Cycle of Prayer, we pray for Episcopal Charities. We also pray for our companion parish, St. Matthew’s Church, Bethnal Green, London.
- † We pray for those who have died, Jeremy Bond, Mark Zimoski, Chu-Young

### STAFF OF HOLY TRINITY

Jestin Pieper Music Director  
Matt Antar Office Manager  
Richard Solis Building Manager

### THE VESTRY OF HOLY TRINITY CHURCH

|                          |                    |
|--------------------------|--------------------|
| Pia Catton, Warden       | Pat Ahearn, Warden |
| Leslee Warren, Treasurer | Ann Votaw, Clerk   |
| Chris Edling             | Cecilia Malm       |
| Sarah Johnson            |                    |

# HOLY TRINITY CHURCH INWOOD

FOURTH SUNDAY IN EASTER

MAY 8, 2022

**THE REV. DR. GAWAIN F. DE LEEUW, OA**

VICAR AND PRIEST-IN-CHARGE



*Making God’s offer of a second chance a reality.*

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