

HOLY TRINITY CHURCH INWOOD

MAUNDY THURSDAY

THE REV. DR. GAWAIN DE LEEUW, O.A.

VICAR AND PRIEST-IN-CHARGE



Making God's offer of a second chance a reality.

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WELCOME TO WORSHIP AT HOLY TRINITY

- ✦ Hymns are in the blue 1982 Hymnal; service music is in the front of the Hymnal with “S” before the number.
- ✦ “BCP” refers to the red Book of Common Prayer.
- ✦ For unison prayers, the officiant reads the first line before the congregation joins.
- ✦ An asterisk (*) denotes times in the service the congregation stands.
- ✦ If you do not wish to receive Communion, you are invited to come forward and receive a blessing, indicated by crossing your arms over your chest.
- ✦ Coffee Hour is held immediately after the service in the sanctuary

SERVICE PERSONNEL

Altar Guild	Pat Ahearn Alanna Burke-Smith	Ushers:	Payton Smith Cecilia Malm
Acolytes:	Pat Ahearn Alanna Burke-Smith	Readers	OT/Psalm: Alanna Burke-Smith NT/PP: Leslee Warren

ANNOUNCEMENTS

† Please sign up for the vigil for an hour or two after the Maundy Thursday Service

LOOKING AHEAD

Friday	Good Friday 12:00pm
Saturday	Rehearsal 12pm
Sunday	Easter Service 10:30am

THE HOLY EUCHARIST, RITE II

A star (†) denotes times in the service the congregation stands, if able.

PROCESSIONAL HYMN 171

OPENING ACCLAMATION†

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy en - dures for ev - er.

COLLECT OF THE DAY†

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST LESSON **Exodus 12:1-14a**

Read by Alanna Burke-Smith

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1, 10-17 (read in unison) DILEXI, QUONIAM

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

SECOND LESSON **1 Corinthians 11:23-26**

Read by Leslee Warren

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence *Hymn*

581

THE GOSPEL⁺ **JOHN 13:1-17, 31B-35**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured

water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

THE HOMILY

The Rev. Dr. Gawain F. de Leeuw, O.A.

At the hand washing the celebrant says

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: I give you a new commandment: Love one another as I have loved you.

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

The people are invited to come forward and have their hands washed by the Celebrant. The person who has had their hands washed then stands next to the Celebrant to dry the hands of the following person. When they have finished drying, they give the towel to person next and they may return to their seat.

THE PRAYERS OF THE PEOPLE⁺ Form II

(BCP p. 385)

THE PEACE⁺

Celebrant The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

OFFERTORY HYMN⁺ *PANGE LINGUA*

Hymn 315

THE GREAT THANKSGIVING⁺ (Eucharistic Prayer A)

Stand or kneel, as able.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

SANCTUS S-130

Deutsche Messe

During the Memorial Acclamation, the people may sing

Celebrant There - fore we proclaim the mys - tery of faith:

People Christ has died. Christ is ris - en. Christ will come a - gain.

THE LORD'S PRAYER

BCP p. 364

THE BREAKING OF THE BREAD

BCP p. 365

Baptized Christians of any tradition are welcome to receive Communion.

POST-COMMUNION HYMN

170

*The priest may take the ciborium to an appropriate place in the church
The Psalm is read / chanted during the stripping of the altar*

Psalm 22

- 1 My God, my God, why have you forsaken me?
 Why are you so far from helping me, from the words of my groaning?
- 2 O my God, I cry by day, but you do not answer;
 and by night, but find no rest
- 3 Yet you are holy, enthroned on the praises of Israel.
- 4 In you our ancestors trusted; they trusted, and you delivered them.
- 5 To you they cried, and were saved;
 in you they trusted, and were not put to shame
- 6 But I am a worm, and not human;
 scorned by others, and despised by the people.
- 7 All who see me mock at me;
 they make mouths at me, they shake their heads;
- 8 'Commit your cause to the Lord; let him deliver—
 let him rescue the one in whom he delights!'
- 9 Yet it was you who took me from the womb;
 you kept me safe on my mother's breast.
- 10 On you I was cast from my birth,
 and since my mother bore me you have been my God.
- 11 Do not be far from me,
 for trouble is near and there is no one to help,
- 12 Many bulls encircle me, strong bulls of Bashan surround me;
13 they open wide their mouths at me,
 like a ravening and roaring lion.
- 14 I am poured out like water, and all my bones are out of joint;
 my heart is like wax; it is melted within my breast;
- 15 my mouth* is dried up like a potsherd, and my tongue sticks to my jaws;
 you lay me in the dust of death.
- 16 For dogs are all around me; a company of evildoers encircles me.
 My hands and feet have shrivelled;
- 17 I can count all my bones.
 They stare and gloat over me;
- 18 they divide my clothes among themselves,
 and for my clothing they cast lots.
- 19 But you, O Lord, do not be far away!

O my help, come quickly to my aid!

20 Deliver my soul from the sword,
my life* from the power of the dog!

21 Save me from the mouth of the lion!

REMEMBERING IN PRAYER

† Linda Howe, the Abbott Family, Marshall Thorpe, Victor Isaac, Robert Emerson, Ronald Guichard, Trecia Usher Garcia, Jeanne Anne Knowlton, Emily, Hillary, Mark Zimoski, Ethel Hope, Aldington Hope, Timothy Savage, Sally, George Macy, Greta, Connor Smith, Ginny Bitting, Sean, Juan Gomez, Joseph Gallo, Arlene Stock, RIP
Jeremy Bond

† We pray for Michael, our Presiding Bishop, and for Andrew, Allen, and Mary, our own Bishops. In the Anglican Cycle of Prayer, we pray for The Diocese of Kurunegala – Extra Provincial to the Archbishop of Canterbury; in the Diocesan Cycle of Prayer, we pray for Church of the Holy Communion, Mahopac. We also pray for our companion parish, St. Matthew's Church, Bethnal Green, London, and for the Diocese of Haiti.

HOLY WEEK SCHEDULE

GOOD FRIDAY 12:00PM

Veneration of the Cross

EASTER SUNDAY 10:30AM

Festive Holy Eucharist

EASTER WEEK SCHEDULE

No services Monday

Starting Tuesday

Morning Prayer via Zoom 8:00am

Evening Prayer 5:30pm

STAFF OF HOLY TRINITY CHURCH

Jestin Pieper Music Director

Matt Antar Office Manager

Richard Solis Building Manager

THE VESTRY OF HOLY TRINITY CHURCH

Pia Catton, Warden
Leslee Warren, Treasurer
Chris Edling
Sarah Johnson

Pat Ahearn, Warden
Ann Votaw, Clerk
Cecilia Malm