

THE WORD OF GOD

A star () denotes times in the service the congregation stands, if able.*

OPENING ACCLAMATION*

BCP p. 355

Celebrant Blessed be our God
People For ever and ever. Amen.

COLLECT OF THE DAY*

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST LESSON **Isaiah 52:13-53:12**

Read by Yvonne Usher

See, my servant shall prosper; he shall be exalted and lifted up,
and shall be very high. Just as there were many who were astonished at him
--so marred was his appearance, beyond human semblance,
and his form beyond that of mortals--so he shall startle many
nations;

kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.
Who has believed what we have heard?

And to whom has the arm of the Lord been revealed?
For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

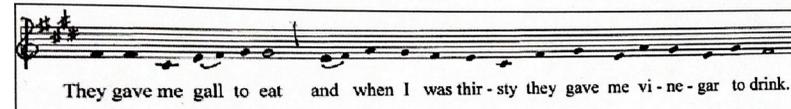
Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him the iniquity of us all
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,

so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth,
Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

PSALM **69:1–23** Sung by Leslee Warren

The cantor sings the antiphon. The congregation repeats and sings the refrain at the appointed times.



1 SAVE ME, O GOD,
for the waters have come up to my neck.
2 I sink in deep mire, where there is no foothold;
I have come into deep waters, and the flood sweeps over me.
3 I am weary with my crying; my throat is parched.
My eyes grow dim with waiting for my God.
4 More in number than the hairs of my head are those who hate me without
cause;
many are those who would destroy me, my enemies who accuse me falsely.
What I did not steal must I now restore?

Refrain

5 O God, you know my folly;
the wrongs I have done are not hidden from you.
6 Do not let those who hope in you be put to shame because of me,
O Lord GOD of hosts;
do not let those who seek you be dishonored because of me,

O God of Israel.

7 It is for your sake that I have borne reproach,
that shame has covered my face.
8 I have become a stranger to my kindred,
an alien to my mother's children.
Refrain
9 It is zeal for your house that has consumed me;
the insults of those who insult you have fallen on me.
10 When I humbled my soul with fasting,^a
they insulted me for doing so.
11 When I made sackcloth my clothing,
I became a byword to them.
12 I am the subject of gossip for those who sit in the gate,
and the drunkards make songs about me.

Refrain

13 But as for me, my prayer is to you, O LORD.
At an acceptable time, O God,
in the abundance of your steadfast love, answer me.
With your faithful help
14 rescue me from sinking in the mire;
let me be delivered from my enemies and from the deep waters.
15 Do not let the flood sweep over me, or the deep swallow me up,
or the Pit close its mouth over me.
16 Answer me, O LORD, for your steadfast love is good;
according to your abundant mercy, turn to me.

Refrain

17 Do not hide your face from your servant,
for I am in distress—make haste to answer me.
18 Draw near to me, redeem me,
set me free because of my enemies.
19 You know the insults I receive, and my shame and dishonor;
my foes are all known to you.
20 Insults have broken my heart, so that I am in despair.
I looked for pity, but there was none; and for comforters, but I
found none.

Refrain

21 They gave me poison for food,
and for my thirst they gave me vinegar to drink.
22 Let their table be a trap for them,
a snare for their allies.
23 Let their eyes be darkened so that they cannot see,
and make their loins tremble continually.

Refrain

The Holy Spirit testifies saying,

"This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

SEQUENCE	HYMN 168
THE PASSION ACCORDING TO JOHN	Read by The Congregation
SERMON	THE VICAR
THE SOLEMN COLLECTS	BCP p. 277
THE PROCESSION OF THE CROSS	<i>Pange Lingua</i> HYMN 166
THE CONFESSION AND ABSOLUTION†	BCP p. 360
THE LORD'S PRAYER	BCP p. 364
COMMUNION HYMN	172

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

The people may reverence the altar before leaving. The priest distributes the remaining host from the consecrated elements as people depart.

STAFF OF HOLY TRINITY

Jestin Pieper Music Director
Matt Antar Office Manager
Richard Solis Building Manager

THE VESTRY OF HOLY TRINITY CHURCH

Pia Catton, Warden	Pat Ahearn, Warden
Leslee Warren, Treasurer	Ann Votaw, Clerk
Chris Edling	Cecilia Malm
Sarah Johnson	

✚ "BCP" refers to the red Book of Common Prayer.

"S-#" hymn refers to hymns in the first section of the hymnal

For unison prayers, the officiant reads the first line alone and the congregation joins the rest.

SERVICE PERSONNEL

Sacristan: Pat Ahearn	Ushers: Cecilia Malm Payton Smith Yvonne Usher
Acolytes: Pat Ahearn Alanna Burke-Smith	Readers OT/Psalm: Yvonne Usher NT/PP: Leslee Warren

HOLY TRINITY CHURCH INWOOD

GOOD FRIDAY

APRIL 15, 2022

THE REV. DR. GAWAIN F. DE LEEUW, OA

VICAR AND PRIEST-IN-CHARGE



Making God's offer of a second chance a reality.

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