

HOLY TRINITY CHURCH INWOOD

THE FEAST OF THE RESURRECTION

APRIL 17, 2022

THE REV. DR. GAWAIN DE LEEUW, O.A.

VICAR AND PRIEST-IN-CHARGE



Making God's offer of a second chance a reality.

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WELCOME TO WORSHIP AT HOLY TRINITY

- ✦ Hymns are in the blue 1982 Hymnal; service music is in the front of the Hymnal with “S” before the number.
- ✦ “BCP” refers to the red Book of Common Prayer.
- ✦ For unison prayers, the officiant reads the first line before the congregation joins.
- ✦ An asterisk (*) denotes times in the service the congregation stands.
- ✦ If you do not wish to receive Communion, you are invited to come forward and receive a blessing, indicated by crossing your arms over your chest.
- ✦ Coffee Hour will be held immediately after the service on the 1st floor

SERVICE PERSONNEL

Altar Guild	Pat Ahearn Alanna Burke-Smith	Ushers:	Cecilia Malm Payton Smith Yvonne Usher
Acolytes:	Pat Ahearn Alanna Burke-Smith Chris Edling Sarah Johnson	Readers	OT/Psalm: Leslee Warren NT/PP: Cecilia Malm

ANNOUNCEMENTS

† Beginning in May, Holy Trinity will offer formation on scripture, prayer, and ways to follow Jesus Christ in anticipation of the Bishop’s appearance at Holy Trinity in late October. Email the office at info@holytrinityinwood.org if you are curious!

LOOKING AHEAD

Today	Coffee hour on the 1st floor
Monday	No Services
Tuesday	Morning Prayer via zoom 8:00am Evening Prayer 5:30pm
Wednesday	Morning Prayer 8:00am Evening Prayer 5:30pm
Thursday	Morning Prayer 8:00am Evening Prayer 5:30pm
Sunday	Service 10:30am Conversation @ Tryon afterwards

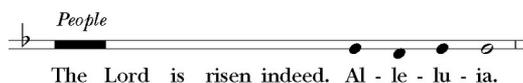
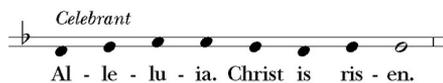
THE HOLY EUCHARIST, RITE II

A star (+) denotes times in the service the congregation stands, if able.

PROCESSIONAL +

HYMN 207

OPENING ACCLAMATION +



THE COLLECT

BCP p. 222

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

FIRST LESSON **Acts 10:34-43**

Read by Leslee Warren

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

PSALM 118:1-2, 14-24 *Confitemini Domino*

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

SECOND LESSON 1 **Corinthians 15:19-26**

Read by Cecilia Malm

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN[†]

200

THE GOSPEL **John 20:1-18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

THE SERMON

The Vicar

THE NICENE CREED[†]

BCP p. 358

THE PRAYERS OF THE PEOPLE[†] Form II

BCP p. 385

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

This setting is not used in Lent.

Antiphon
Cantor; then All

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

COMMUNION HYMN

182 V 1-3

POST-COMMUNION PRAYER +

BCP p. 365

The Priest blesses the people

RECESSIONAL +

Hymn 208

DISMISSAL +

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE

REMEMBERING IN PRAYER

† Linda Howe, the Abbott Family, Marshall Thorpe, Victor Isaac, Robert Emerson, Ronald Guichard, Trecia Usher Garcia, Jeanne Anne Knowlton, Emily, Hillary, Mark Zimoski, Ethel Hope, Aldington Hope, Timothy Savage, Sally, George Macy, Greta, Connor Smith, Ginny Bitting, Sean, Juan Gomez, Joseph Gallo, Arlene Stock, RIP
Jeremy Bond

† We pray for Michael, our Presiding Bishop, and for Andrew, Allen, and Mary, our own Bishops. In the Anglican Cycle of Prayer, we pray for Church of North India; in the Diocesan Cycle of Prayer, we pray for Parish of Calvary-St. George's, Manhattan. We also pray for our companion parish, St. Matthew's Church, Bethnal Green, London, and for the Diocese of Haiti.

STAFF OF HOLY TRINITY

Jestin Pieper Music Director
Matt Antar Office Manager
Richard Solis Building Manager

THE VESTRY OF HOLY TRINITY CHURCH

Pia Catton, Warden
Leslee Warren, Treasurer
Chris Edling
Sarah Johnson

Pat Ahearn, Warden
Ann Votaw, Clerk
Cecilia Malm