



THE HOLY EUCHARIST, RITE II

A star (+) denotes times in the service the congregation stands, if able.

PRELUDE *Wie Schön leuchtet der Morgenstern*, BWV 739 J.S.Bach
Wade in the Water Traditional

OPENING HYMN+ *Shall we Gather at the River*

OPENING ACCLAMATION+ BCP p. 355

All standing, as able.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY+ BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA+ BCP p. 356

All standing, as able.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY+

BCP p. 214

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

FIRST LESSON **Isaiah 43:1-7**

Read by Pat Ahearn

All are seated to hear the Word.

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth – everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 29 (said in unison)

Led by Pat Ahearn

All are seated.

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

SECOND LESSON **Acts 8:14-17**

Read by Cecilia Malm

All are seated to hear the Word.

Second Lesson Text First Paragraph

Second Lesson Text Subsequent Paragraphs

Lesson Text Verse First Line

Lesson Text Verse First Line

Lesson Text Verse Subsequent Lines

Lesson Text Verse Subsequent Lines

Lesson Text Indented Line 1

Lesson Text Indented Line 2

Reader: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL+ **Luke 3:15-17, 21-22**

All remain standing, as able, to hear the Gospel.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in

bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

The Rev. Dr. Gawain de Leeuw, O.A.

THE BAPTISMAL COVENANT+ (said in unison)

BCP p. 304

All standing, as able.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking
of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent
and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as
yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS OF THE PEOPLE+

Read by Cecilia Malm

All standing, as able.

Presider: You have baptized your Church with the Holy Spirit and fire, O Heavenly One; you have called us by name and we are yours: Hear our prayers on behalf of your whole creation, and let your creative power go forth, as we pray: God shall give strength to the people; God shall give the people the blessing of peace.

Litanist: Our Gracious God, you have declared that we are precious in your sight and honored, and you have given to your Church the anointing of the Holy Spirit: Grant that we may faithfully uphold our baptismal vows and share in the reconciling work of Christ.

God shall give strength to the people;

God shall give the people the blessing of peace.

Your voice, O God, is a powerful voice which splits the flames of fire and shakes the wilderness: Guide the leaders of our nation and all in authority with your power and wisdom, that they may serve your purpose of compassion for all.

God shall give strength to the people;

God shall give the people the blessing of peace.

You are the Creator of all humankind: Redeem those who are threatened by waters or fire, by terrors or threat, by exile or confinement; bring your sons from far away and your daughters from the ends of the earth.

God shall give strength to the people;

God shall give the people the blessing of peace.

Your creative grace is present throughout this community: Bless our neighbors and region that we may serve one another in the beauty of holiness.

God shall give strength to the people;

God shall give the people the blessing of peace.

Your Holy Spirit has descended this day upon those who are baptized in your Name, and your voice has proclaimed from heaven that they are your beloved children:

Bless all who receive the sacrament of new birth today.

God shall give strength to the people;

God shall give the people the blessing of peace.

You have formed every human being for your glory: Hear our intercessions on behalf of your children, especially Linda Howe, the Abbott Family, Marshall Thorpe, Victor Isaac, Robert Emerson, Ronald Guichard, Trecia Usher Garcia, Jeanne Anne Knowlton, Emily, Hillary, Mark Zimoski, Ethel Hope, Aldington Hope, Timothy Savage, Sally, George Macy, Cynthia Gibbs, Gretchen, Marta, Thomas Bianchi. In your temple we praise your glory and give you thanks, especially for Isla Rose Eberle. You gather your offspring from all directions and call them by name; receive into your heavenly glory those who have died, especially Radjia

Persaud.
God shall give strength to the people;
God shall give the people the blessing of peace.

Presider: Gracious and loving God, your Church is filled with expectation at the promise of your heavenly blessing, and we ascribe to you the glory due your Name: Let the heavens open and send forth your Holy Spirit to anoint your children in the name of the Holy Trinity, in whom we live and move and have our being, now and for ever. *Amen.*

CONFESSION OF SIN+

BCP p. 360

All standing, as able.

Officiant: Let us confess our sins against God and our neighbor.

Officiant and People together,

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE+

BCP p. 360

All standing, as able.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

OFFERTORY SENTENCE

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Thank you for your generosity to our church.

OFFERTORY ANTHEM+

Caithness Christ

THE GREAT THANKSGIVING+, Eucharistic Prayer B

BCP p. 367

All remain standing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

BCP p. 364

All standing, as able.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION ANTHEM

Solemnis haec

POST-COMMUNION PRAYER + (said in unison)

BCP p. 365

All standing, as able.

Celebrant: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING +

May God enlighten the eyes of your heart that you may know the hope to which Christ has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us. May Christ give you a spirit of wisdom and revelation as you come to share the divine life of the One who humbled himself to share our humanity. May the Holy Spirit who has chosen you to be adopted as God's children set your heart on the pilgrims' way and lead you in a straight path in which you shall not stumble. And the blessing of our wonderful God, Father, Son, and Holy Spirit, be with you and remain with you always. *Amen.*

CLOSING HYMN +

Moscow

DISMISSAL +

BCP p. 366

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE March of the Wise Men

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Jestin Pieper, Organist