



THE HOLY EUCHARIST, RITE II

A star (+) denotes times in the service the congregation stands, if able.

PRELUDE

PROCESSIONAL ANTHEM+

Go Tell it On the Mountain

OPENING ACCLAMATION+

BCP p. 355

All standing, as able.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY+

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA+

Gloria

All standing, as able.

THE COLLECT OF THE DAY+

BCP p. 214

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON **Jeremiah 31:7-14**

Read by Yvonne Usher

All are seated to hear the Word.

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall

not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM **84:1-8** (said in unison)

Led by Yvonne Usher

All are seated.

- 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.

SECOND LESSON **Ephesians 1:3-6,15-19a**

Read by Sarah Johnson

All are seated to hear the Word.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to

the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL+ **Luke 2:41-52**

All remain standing, as able, to hear the Gospel.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

The Rev. Dr. Gawain de Leeuw, O.A.

THE NICENE CREED+ (said in unison)

BCP p. 358

All standing, as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE+

Read by Sarah Johnson

All standing, as able.

Presider: Guide us into your deeper presence, O Holy One, that we may increase in wisdom and years and in divine and human favor as we pray, saying: Happy are the people whose strength is in you, whose hearts are set on the pilgrims' way.

Reader: Gracious One, you have blessed the Church with every spiritual blessing from the heavenly places and chosen us in Christ before the foundation of the world: Lead us, your children, into holiness, according to the good pleasure of your will, and to the praise of your glorious grace freely bestowed upon us in the Beloved. Happy are the people whose strength is in you,
whose hearts are set on the pilgrims' way.

Lead your people into wisdom and guide those who teach and who rule among the nations, that we may work together to create a world of peace where everyone may achieve the fullness of their potential.

Happy are the people whose strength is in you,
whose hearts are set on the pilgrims' way.

Guide those who search for truth and insight, that they may labor to bring forth new hope through a constant rebirth of wisdom and knowledge.

Happy are the people whose strength is in you,
whose hearts are set on the pilgrims' way.

Protect all children and families and rescue them from violence, poverty, and oppression.

Happy are the people whose strength is in you,
whose hearts are set on the pilgrims' way.

Inspire our community to be a place of nurturing peace, that all children may live lives of fullness and security, developing their gifts for the healing and blessing of the world.

Happy are the people whose strength is in you,
whose hearts are set on the pilgrims' way.

Save your people and give ear to our prayer as we remember before you those for whom we are called to pray, especially Linda Howe, the Abbott Family, Marshall Thorpe, Victor Isaac, Robert Emerson, Ronald Guichard, Trecia Usher Garcia, Jeanne Anne Knowlton, Emily, Hillary, Mark Zimoski, Ethel Hope, Aldington Hope, Timothy Savage, Sally, George Macy, Cynthia Gibbs, Gretchen, Marta, Thomas Bianchi. Hear our gratitude as we sing aloud with radiance over the grain, the wine, and the oil; over the young of the flock and the herd; over the goodness of God, as we pray our thanksgivings, especially for Isla Rose Eberle. We remember those who have died, especially Mary Rice, Stephen Saneski, Radjia Persaud. Turn our mourning into joy, comfort us and give us gladness for sorrow.

Happy are the people whose strength is in you,
whose hearts are set on the pilgrims' way.

Presider: Gracious God, give us the Spirit of wisdom and revelation as we come to know Christ, so that, with the eyes of our hearts enlightened, we may know what is the hope to which you have called us, what are the riches of your glorious inheritance among the saints, and what is the immeasurable greatness of your power for us who believe, through Jesus Christ our Savior. *Amen.*

CONFESSION OF SIN+

BCP p. 360

All standing, as able.

Officiant: Let us confess our sins against God and our neighbor.

Officiant and People together,

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE+

BCP p. 360

All standing, as able.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

OFFERTORY SENTENCE

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Please note: Weekly pledges are still matched one-to-one by the Diocese.

Thank you for your generosity to our church.

OFFERTORY ANTHEM+

Irby

THE GREAT THANKSGIVING+, Eucharistic Prayer B

BCP p. 367

All remain standing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

BCP p. 364

All standing, as able.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN

Rise Up Shepherd and Follow

POST-COMMUNION PRAYER AND BLESSING+ (said in unison)

BCP p. 365

All standing, as able.

Celebrant: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop, when present, or the Priest, may bless the people.

BLESSING+

May God enlighten the eyes of your heart that you may know the hope to which Christ has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us. May Christ give you a spirit of wisdom and revelation as you come to share the divine life of the One who humbled himself to share our humanity. May the Holy Spirit who has chosen you to be adopted as God's children set your heart on the pilgrims' way and lead you in a straight path in which you shall not stumble. And the blessing of our wonderful God, Father, Son, and Holy Spirit, be with you and remain with you always. Amen.

CLOSING ANTHEM+

Antioch

DISMISSAL+

BCP p. 366

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE

Tel: 212-567-1177

Email: info@holytrinityinwood.org

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Jestin Pieper, Organist