



THE HOLY EUCHARIST, RITE II

A star (+) denotes times in the service the congregation stands, if able.

PRELUDE

OPENING HYMN+

Christe, Redemptor Omnium

OPENING ACCLAMATION+

BCP p. 355

All standing, as able.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY+

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA+

Gloria

All standing, as able.

THE COLLECT OF THE DAY+

BCP p. 213

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON **Isaiah 61:10-62:3**

Read by Pat Ahearn

All are seated to hear the Word.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and

her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 147:13-21 (said in unison)

Led by Pat Ahearn

All are seated.

- 13 Worship the Lord, O Jerusalem; *
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; *
he has blessed your children within you.
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

SECOND LESSON **Galatians 3:23-25; 4:4-7**

Read by Cecilia Malm

All are seated to hear the Word.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL+ **John 1:1-18**

All remain standing, as able, to hear the Gospel.

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

The Rev. Dr. Gawain de Leeuw, O.A.

THE NICENE CREED+ (said in unison)

BCP p. 358

All standing, as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE†

Read by Cecilia Malm

All standing, as able.

Presider: In Christ, God's Word has become flesh dwelling among us, full of grace and truth. Let us pray to the true light which enlightens the world, that from the fullness of God all creation may receive grace upon grace, saying: What has come into being in Christ was life, and the life was the light of all people.

Litanist: Gracious God, clothe your Church with the garments of salvation and cover her with robes of righteousness, that we may be your witnesses to testify to the light.

What has come into being in Christ was life,
and the life was the light of all people.

Inspire the leaders of our nation and all in authority in the ways of grace and truth, that we may no longer be a people enslaved under the law but may know ourselves to be heirs, adopted as God's children.

What has come into being in Christ was life,
and the life was the light of all people.

Be our light in the darkness for all the world, that the fullness of your heart may be
made known for the healing of the earth.

What has come into being in Christ was life,
and the life was the light of all people.

Live among us, O Word made flesh, and reconcile this community to your light.
What has come into being in Christ was life,
and the life was the light of all people.

May your people be a crown of beauty and a royal diadem in your hand, as we pray
in faith for Linda Howe, the Abbott Family, Marshall Thorpe, Victor Isaac, Robert
Emerson, Ronald Guichard, Trecia Usher Garcia, Jeanne Anne Knowlton, Emily,
Hillary, Mark Zimoski, Ethel Hope, Aldington Hope, Timothy Savage, Sally,
George Macy, Cynthia Gibbs, Gretchen, Marta, Thomas Bianchi. Hear our
gratitude for your glory manifest among us, especially for Isla Rose Eberle . Receive
those who have died as heirs of eternal life, especially Mary Rice, Stephen Saneski,
Radjia Persaud.

What has come into being in Christ was life,
and the life was the light of all people.

Presider: Loving and gracious Creator, from the beginning you have brightened our
darkness with the light of your life: Let your vindication shine out like the dawn,
and your salvation like a burning torch, that your Word made flesh may bring grace
upon grace to all the earth, in the power of your Holy Spirit, through Jesus Christ
our Savior. *Amen.*

CONFESSION OF SIN⁺

BCP p. 360

All standing, as able.

Officiant: Let us confess our sins against God and our neighbor.

Officiant and People together,

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE+

BCP p. 360

All standing, as able.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

OFFERTORY SENTENCE

Please make your gift to Holy Trinity Inwood now by using Zelle (treasurer@holyltrinityinwood.org) or by credit card [here](#).

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Please note: Weekly pledges are still matched one-to-one by the Diocese.

Thank you for your generosity to our church.

OFFERTORY ANTHEM

*Puere Nobis Nascitur
Mary Had a Baby*

THE GREAT THANKSGIVING+, Eucharistic Prayer B

BCP p. 367

All remain standing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

BCP p. 364

All standing, as able.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION ANTHEM

Greensleeves

POST-COMMUNION PRAYER AND BLESSING+ (said in unison)

BCP p. 365

All standing, as able.

Celebrant: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING+

May our wondrous God who has adopted us as children and heirs of divine life fill you with God's light. May Christ, the Word become flesh, fill you with the life which is the light of all people. May the Spirit whom God has sent into your hearts fill you with grace upon grace. And the blessing of our glorious God, Father, Son and Holy Spirit, be with you and dwell in you always. *Amen.*

RECESSIONAL ANTHEM+

In Dulci Jubilo

DISMISSAL+

BCP p. 366

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE

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Jestin Pieper, Organist