



## THE HOLY EUCHARIST, RITE II

PRELUDE Prelude on St. Stephen's  
Nun Komm der Heiden Heilend, BWV 659 Healy Willan  
J.S. Bach

PROCESSIONAL ANTHEM *Stuttgart*

OPENING ACCLAMATION BCP p. 355

*All standing, as able.*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA\* (performed by cantor only) *S279*

*All standing, as able.*

THE COLLECT OF THE DAY BCP p. 211

*Celebrant:* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON **Jeremiah 33:14-16**

Read by Sarah Johnson

*All are seated to hear the Word.*

**T**he days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in

safety. And this is the name by which it will be called: “The Lord is our righteousness.”

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

PSALM 25:1-9 (said in unison)

Led by Sarah Johnson

*All are seated.*

- 1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.

SECOND LESSON 1 **Thessalonians 3:9-13**

Read by Yvonne Usher

*All are seated to hear the Word.*

**H**ow can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

THE GOSPEL **Luke 21:25-36**

*All remain standing, as able, to hear the Gospel.*

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

*Reader:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

SERMON

The Rev. Dr. Gawain de Leeuw, O.A.

THE NICENE CREED (said in unison)

BCP p. 358

*All standing, as able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form I

BCP p. 383

Read by Yvonne Usher

*All standing, as able.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, for Igreja Episcopal Anglicana do Brasil, for Church of Saint Andrew, Staten Island, for St. Matthew's Church, Bethnal Green, London, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Michael, our Presiding Bishop, and for Andrew, Allen and Mary, our own bishops, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, remembering Linda Howe, the Abbott Family, Marshall Thorpe, Victor Isaac, Robert Emerson, Ronald Guichard, Trecia Usher Garcia, Jeanne Anne Knowlton, Emily, Hillary, Mark Zimoski, Ethel Hope, Aldington Hope, Timothy Savage, Sally, George Macy, Rajdai Persaud, Tracy Fulford, Lucia Baldassarra, Cynthia Gibbs, let us pray to the Lord.

*Lord, have mercy.*

For our parishioners who minister to the sick and needy, and our Advisory Board as they lead us in discerning God's will for our Parish, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, remembering Kathryn Warner, Mary Rice, Stephen Saneski, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*The Celebrant adds a concluding Collect.*

CONFESSION OF SIN

BCP p. 360

*All standing, as able.*

*Officiant:* Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP p. 360

*All standing, as able.*

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

OFFERTORY SENTENCE

Please make your gift to Holy Trinity Inwood now by using Zelle  
([treasurer@holyltrinityinwood.org](mailto:treasurer@holyltrinityinwood.org)) or by credit card [here](#).

Checks may be sent to Holy Trinity at 20 Cumming Street, New York, NY 10034.

**Please note: Weekly pledges are still matched one-to-one by the Diocese.**

Thank you for your generosity to our church.

OFFERTORY ANTHEM

*Helmsley*

THE GREAT THANKSGIVING, Eucharistic Prayer A

BCP p. 361

*All remain standing.*

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

BCP p. 364

*All standing, as able.*

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People.*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP p. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

*Celebrant:* The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION ANTHEM

*To plady*

POST-COMMUNION PRAYER AND BLESSING (said in unison)

BCP p. 365

*All standing, as able.*

*Celebrant:* Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage

to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Bishop, when present, or the Priest, may bless the people.*

DISMISSAL

BCP p. 366

*Celebrant:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

POSTLUDE Wachet Auf, BWV 645

J.S. Bach

---

Tel: 212-567-1177

Email: [info@holytrinityinwood.org](mailto:info@holytrinityinwood.org)

[www.holytrinityinwood.org](http://www.holytrinityinwood.org)

*Hymns from Hymnal 1982. Reprinted by license from Church Publishing Inc.*

*Jestin Pieper, Pianist*

*Elisabeth Shoup, Soloist*