



MORNING PRAYER, RITE II

PRELUDE There is a spirit that delights to do no Evil

Ned Rorem

OPENING HYMN 9 v.4-6

Morning Song



4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929) Copyright © by permission of Hodder and Stoughton Limited.
Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826) Copyright © The Church Pension Fund; harm. Charles Winfred Douglas(1867-1944)
All rights reserved. Used with permission.

OPENING SENTENCE

BCP p. 78

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

CONFESSION OF SIN

BCP p. 79

Officiant: Let us confess our sins against God and our neighbor.

Officiant and People together,

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant alone says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

INVITATORY

BCP p. 80

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

ANTIPHON The earth is the Lord's for he made it: Come let us adore him.

VENITE (said in unison)

BCP p. 82

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

ANTIPHON The earth is the Lord's for he made it: Come let us adore him.

PSALM 30 (said in unison)

Led by Kristin Maloney

1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
“I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper.”
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

FIRST LESSON **Wisdom of Solomon 1:13-15; 2:23-24** Read by Delaney MacDonald

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil’s envy death entered the world,
and those who belong to his company experience it.

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
 He has raised up for us a mighty savior, *
 born of the house of his servant David.
 Through his holy prophets he promised of old,
 that he would save us from our enemies, *
 from the hands of all who hate us.
 He promised to show mercy to our fathers *
 and to remember his holy covenant.
 This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
 Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.
 You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
 To give his people knowledge of salvation *
 by the forgiveness of their sins.
 In the tender compassion of our God *
 the dawn from on high shall break upon us,
 To shine on those who dwell in darkness and the shadow of death, *
 and to guide our feet into the way of peace.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON 2 **Corinthians 8:7-15**

Read by Frank Smith

As you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
 and the one who had little did not have too little.”

You are God: we praise you;
 You are the Lord: we acclaim you;
 You are the eternal Father:
 All creation worships you.
 To you all angels, all the powers of heaven,
 Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 The glorious company of apostles praise you.
 The noble fellowship of prophets praise you.
 The white-robed army of martyrs praise you.
 Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
 the eternal Son of the Father.
 When you became man to set us free
 you did not shun the Virgin's womb.
 You overcame the sting of death
 and opened the kingdom of heaven to all believers.
 You are seated at God's right hand in glory.
 We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

THE GOSPEL **Mark 5:21-43**

Read by Pat Ahearn

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the

whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

THE APOSTLES' CREED (said in unison)

BCP p. 96

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

BCP p. 97

Officiant: The Lord be with you.
People: And also with you
Officiant: Let us pray.
Officiant and People.
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

SUFFRAGES, Form B

BCP p. 55

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.

V. Day by day we bless you;
R. We praise your Name forever.

V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;
R. For we put our trust in you.

V. In you, Lord, is our hope;
R. And we shall never hope in vain.

COLLECT OF THE DAY

BCP p. 230

Read by Yvonne Usher

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

COLLECT FOR SUNDAYS

BCP p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

COLLECT FOR MISSION

BCP p. 100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

OFFERTORY

Please make your gift to Holy Trinity Inwood now by using Zelle (treasurer@holytrinityinwood.org) or by credit card [here](#).

Checks may be sent to Holy Trinity at 20 Cumming Street, New York, NY 10034.

Please note: Weekly pledges are still matched one-to-one by the Diocese.

Thank you for your generosity to our church.

OFFERTORY HYMN 566

The Church's Desolation

1 From thee all skill and sci-ence flow, all pi-ty, care, and love,
2 And has-ten, Lord, that per-fect day when pain and death shall cease,
all calm and cour-age, faith and hope: O pour them from a-bove!
and thy just rule shall fill the earth with health and light and peace;
Im-part them, Lord, to each and all, as each and all shall need,
when ev-er-blue the sky shall gleam, and ev-er-green the sod,
to rise, like in-cense, each to thee, in no-ble thought and deed.
and our rude work de-face no more the hand-i-work of God.

Words: Charles Kingsley (1819-1875), alt.

Music: *The Church's Desolation*, traditional melody; harm. J. T. White (19th cent.); adapt. C. H. Cayce (19th-20th cent.)

DOXOLOGY

Old 100th

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.

Read by Alanna Burke

Let us pray for the Church and for the world. For Michael, our Presiding Bishop, and for Andrew, Allen, and Mary, our own Bishops. In the Anglican Cycle of Prayer, we pray for The Church of Pakistan (United); in the Diocesan Cycle of Prayer we pray for the Diocesan LGBT Concerns Commission. We also pray for our companion parish, St. Matthew's Church, Bethnal Green, London. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for our parishioners who minister to the sick and needy, and for our Advisory Board as they lead us in discerning God's will for our parish.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; remembering Richard and Linda Howe, the Foley Family, the Abbott Family, Marshall Thorpe, Victor Isaac, Robert Emerson, Ronald Guichard, Trecia Usher Garcia, Jeanne Anne Knowlton, Emily, Hillary, Mark Zimoski, Ethel Hope, Aldington Hope, Timothy Savage, Sally, Shannon Allsworth and Family, Emilia, Elizabeth and Madeline Gallagher, Alice Kwartler; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, remembering Alfred Zulli, Charles, Linda Heisler, Paul Maloney, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Officiant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Almighty God, Father of all mercies,
 we you unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up our selves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.

CLOSING HYMN 590

Charterhouse

1 O Je - sus Christ, may grate - ful hymns be ris - ing, _____
 2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, _____
 3 Show us your Spi - rit, brood - ing o'er each ci - ty, _____



in ev - ery ci - ty for your love and care; _____
 strong in your strength to ven - ture and to dare; _____
 as you once wept a - bove Je - ru - sa - lem, _____



in - spire our wor - ship, grant the glad sur - pris - ing _____
 to lift the fall - en, guide the feet that stum - ble, _____
 seek - ing to gath - er all in love and pi - ty, _____



that your blest Spi - rit rous - es ev - ery - where.
 seek out the lone - ly and God's mer - cy share.
 and heal - ing those who touch your gar - ment's hem.

Words: Bradford Gray Webster (b. 1898), alt. Copyright ©1954, renewal 1982 by The Hymn Society of America.
 Music: *Charterhouse*, David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

DISMISSAL

BCP p. 102

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

POSTLUDE Prelude on Charterhouse

Leo Sowerby

Tel: 212-567-1177

Email: info@holytrinityinwood.org

www.holytrinityinwood.org

Hymns from Hymnal 1982. Reprinted by license from Church Publishing Inc.

Jestin Pieper, Pianist