



## MORNING PRAYER, RITE II

PRELUDE Adoration

Florence Price

OPENING HYMN **488**

*Slane*



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

OPENING SENTENCE

BCP p. 78

Let the words of my mouth and the meditation of my heart be acceptable in your sight,  
 O Lord, my strength and my redeemer.

CONFESSION OF SIN

BCP p. 79

*Officiant:* Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
*Amen.*

INVITATORY

BCP p. 80

*Officiant:* Lord, open our lips.  
*People:* And our mouth shall proclaim your praise.  
*All:* Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the  
beginning, is now, and will be for ever. Amen.

ANTIPHON The mercy of the Lord is everlasting: Come let us adore him.

VENITE (said in unison)

BCP p. 82

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

ANTIPHON The mercy of the Lord is everlasting: Come let us adore him.

PSALM 107:1-3, 23-32 (said in unison)

Led by Cecilia Malm

1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.

- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 23 Some went down to the sea in ships \*  
and plied their trade in deep waters;
- 24 They beheld the works of the Lord \*  
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, \*  
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; \*  
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards \*  
and were at their wits' end.
- 28 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.
- 29 He stilled the storm to a whisper \*  
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, \*  
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people \*  
and praise him in the council of the elders.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen.

FIRST LESSON **Job 38:1-11**

Read by Clarine Johnson

The Lord answered Job out of the whirlwind:  
 “Who is this that darkens counsel by words without knowledge?  
 Gird up your loins like a man,  
 I will question you, and you shall declare to me.  
 Where were you when I laid the foundation of the earth?  
 Tell me, if you have understanding.  
 Who determined its measurements—surely you know!  
 Or who stretched the line upon it?  
 On what were its bases sunk,  
 or who laid its cornerstone  
 when the morning stars sang together  
 and all the heavenly beings shouted for joy?

Or who shut in the sea with doors  
when it burst out from the womb?—  
when I made the clouds its garment,  
and thick darkness its swaddling band,  
and prescribed bounds for it,  
and set bars and doors,  
and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stopped?’”

CANTICLE 16 – THE SONG OF ZECHARIAH (said in unison)

BCP p. 92

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON 2 **Corinthians 6:1-13**

Read by Kelli Emerson

**A**s we work together with Christ, we urge you also not to accept the grace of  
God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no  
obstacle in anyone's way, so that no fault may be found with our ministry, but as  
servants of God we have commended ourselves in every way: through great  
endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots,

labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

CANTICLE 21 – YOU ARE GOD (said in unison)

BCP p. 95

You are God: we praise you;  
You are the Lord: we acclaim you;  
You are the eternal Father:  
All creation worships you.  
To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
    Holy, holy, holy Lord, God of power and might,  
    heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you;  
    Father, of majesty unbounded,  
    your true and only Son, worthy of all worship,  
    and the Holy Spirit, advocate and guide.  
  
You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you became man to set us free  
you did not shun the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come and be our judge.  
    Come then, Lord, and help your people,  
    bought with the price of your own blood,  
    and bring us with your saints  
    to glory everlasting.

THE GOSPEL **Mark 4:35-41**

Read by Alex Nguyen

**W**hen evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the

waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

THE APOSTLES' CREED (said in unison)

BCP p. 96

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

THE PRAYERS

BCP p. 97

*Officiant:* The Lord be with you.

*People:* And also with you

*Officiant:* Let us pray.

*Officiant and People.*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

SUFFRAGES, Form B

BCP p. 55

- V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.
- V. Day by day we bless you;  
R. We praise your Name forever.
- V. Lord, keep us from all sin today;  
R. Have mercy on us, Lord, have mercy.
- V. Lord, show us your love and mercy;  
R. For we put our trust in you.
- V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

COLLECT OF THE DAY

BCP p. 230

Read by Mary Jane Wilkie

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

COLLECT FOR GUIDANCE

BCP p. 100

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

COLLECT FOR MISSION

BCP p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

OFFERTORY

Please make your gift to Holy Trinity Inwood now by using Zelle ([treasurer@holytrinityinwood.org](mailto:treasurer@holytrinityinwood.org)) or by credit card [here](#).

Checks may be sent to Holy Trinity at 20 Cumming Street, New York, NY 10034.

**Please note: Weekly pledges are still matched one-to-one by the Diocese.**

Thank you for your generosity to our church.

## OFFERTORY HYMN 655

Nyland



1 O Je - sus, I have prom-ised to serve thee to the end:  
 2 O let me hear thee speak-ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas-sion, the mur-murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard-ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## DOXOLOGY

Old 100th

Praise God from whom all blessings flow  
 Praise Him all creatures here below  
 Praise Him above ye heavenly host  
 Praise Father, Son, and Holy Ghost. Amen.

## PRAYERS OF THE PEOPLE, Form IV

BCP p. 388

Read by Jim Nedelka

Let us pray for the Church and for the world. For Michael, our Presiding Bishop, and for Andrew, Allen, and Mary, our own Bishops. In the Anglican Cycle of Prayer, we pray for The Church of North India (United); in the Diocesan Cycle of Prayer we pray for the Diocesan Social Concerns Commission. We also pray for our companion parish, St. Matthew's Church, Bethnal Green, London. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for our parishioners who minister to the sick and needy, and for our Advisory Board as they lead us in discerning God's will for our parish.

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; remembering Richard and Linda Howe, the Foley Family, the Abbott Family, Marshall Thorpe, Victor Isaac, Robert Emerson, Ronald Guichard, Trecia Usher Garcia, Jeanne Anne Knowlton, Emily, Hillary, Mark Zimoski, Ethel Hope, Aldington Hope, Timothy Savage, Sally, Shannon Allsworth and Family, Emilia, Elizabeth and Madeline Gallagher; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, remembering the Rev. David Johnson, Alfred Zulli, Charles, Linda Heisler, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

*Hear our prayer.*

*Officiant:* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

*Amen.*

THE GENERAL THANKSGIVING (said in unison)

BCP p. 101

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you

in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with you and the Holy Spirit,  
 be honor and glory throughout all ages. Amen.

CLOSING HYMN 559

*Dulce Carmen*

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;  
 adapt. *Collection of Motets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

DISMISSAL

BCP p. 102

*Officiant:* Let us bless the Lord.

*People:* Thanks be to God.

*Officiant:* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

---

Tel: 212-567-1177

Email: [info@holytrinityinwood.org](mailto:info@holytrinityinwood.org)

[www.holytrinityinwood.org](http://www.holytrinityinwood.org)

*Hymns from Hymnal 1982. Reprinted by license from Church Publishing Inc.*

*Jestin Pieper, Pianist*