



MORNING PRAYER, RITE II

PRELUDE Elevation in D major from *École d'orgue*

Jack Lemmens

OPENING HYMN 176

West Park



1 O - ver the cha - os of the emp - ty wa - ters hov - ered the
 2 By the same Spi - rit we, re - gen - er - at - ed in - to the
 3 By the same Spi - rit we are called to wor - ship God our Cre -



Spi - rit, bring - ing forth cre - a - tion; so from the emp - ty
 bo - dy of our ris - en Sa - vior, seek through the pow - er
 a - tor, Sa - vior, Sanc - ti - fi - er, of whom the glo - ry,



tomb the Se - cond Ad - am is - sued tri - um - phant.____
 of the new cre - a - tion life ev - er - last - ing.____
 in both earth and hea - ven, is man - i - fest - ed.____

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OPENING SENTENCE

BCP p. 76

Nations shall come to your light, and kings to the brightness of your rising.

CONFESSION OF SIN

BCP p. 79

Officiant: Let us confess our sins against God and our neighbor.

Officiant and People together,

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Officiant alone says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

INVITATORY

BCP p. 80

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

ANTIPHON The Lord has shown forth his glory: Come let us adore him.

JUBILATE (said in unison)

BCP p. 82

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

ANTIPHON The Lord has shown forth his glory: Come let us adore him.

PSALM 29 (said in unison)

Led by Ann Votaw

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

FIRST LESSON **Genesis 1:1-5**

Read by Frank Smith

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

CANTICLE 9 – THE FIRST SONG OF ISAIAH (said in unison)

BCP p. 86

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

CANTICLE 11 – THE THIRD SONG OF ISAIAH (said in unison)

BCP p. 87

Arise, shine, for your light has come, *
 and the glory of the Lord has dawned upon you.
 For behold, darkness covers the land; *
 deep gloom enshrouds the peoples.
 But over you the Lord will rise, *
 and his glory will appear upon you.
 Nations will stream to your light, *
 and kings to the brightness of your dawning.
 Your gates will always be open; *
 by day or night they will never be shut.
 They will call you, The City of the Lord, *
 The Zion of the Holy One of Israel.
 Violence will no more be heard in your land, *
 ruin or destruction within your borders.
 You will call your walls, Salvation, *
 and all your portals, Praise.
 The sun will no more be your light by day; *
 by night you will not need the brightness of the moon.
 The Lord will be your everlasting light, *
 and your God will be your glory.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

THE GOSPEL **Mark 1:4-11**

Read by Yvonne Usher

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and

untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

REFLECTION

Leslee Warren

THE APOSTLES' CREED (said in unison)

BCP p. 96

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

BCP p. 97

Officiant: The Lord be with you.

People: And also with you

Officiant: Let us pray.

Officiant and People.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

SUFFRAGES, Form A

BCP p. 97

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth.
R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY

BCP p. 214

Read by Kristin Maloney

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

COLLECT FOR SUNDAYS

BCP p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

COLLECT FOR MISSION

BCP p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

OFFERTORY

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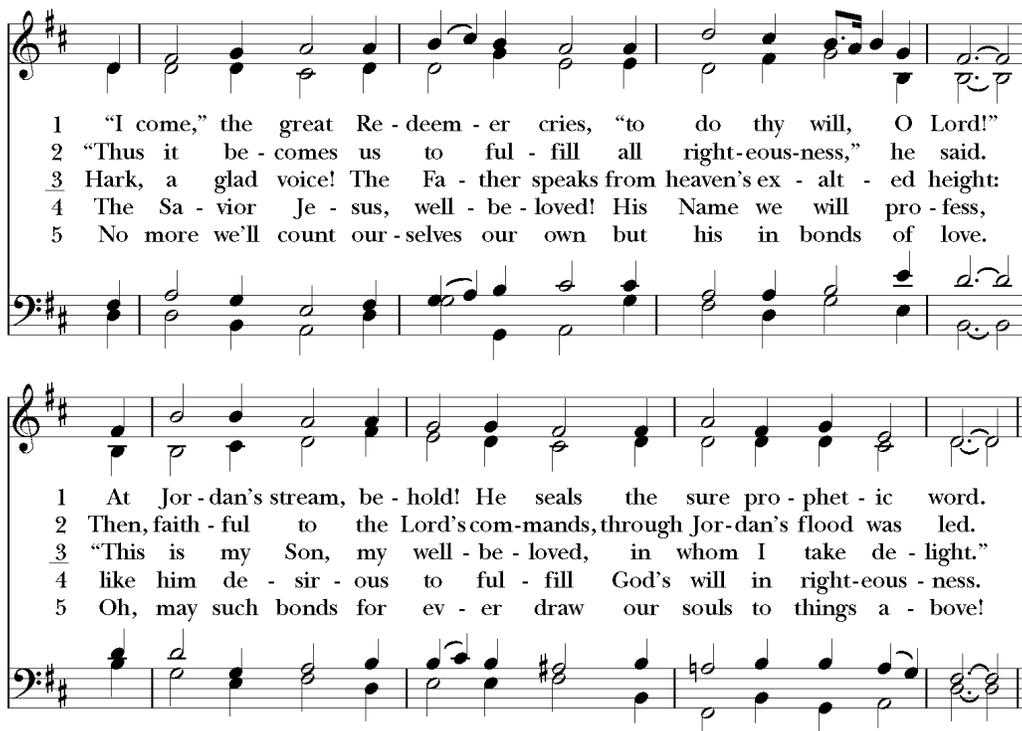
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Please note: Weekly pledges are still matched one-to-one by the Diocese.

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OFFERTORY HYMN 116

This Endris Nyght



1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"
2 "Thus it be - comes us to ful - fill all right - eous - ness," he said.
3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:
4 The Sa - rior Je - sus, well - be - loved! His Name we will pro - fess,
5 No more we'll count our - selves our own but his in bonds of love.

1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.
2 Then, faith - ful to the Lord's com - mands, through Jor - dan's flood was led.
3 "This is my Son, my well - be - loved, in whom I take de - light."
4 like him de - sir - ous to ful - fill God's will in right - eous - ness.
5 Oh, may such bonds for ev - er draw our souls to things a - bove!

Words: *Christian Hymnbook*, 1865, alt. Music: *This Endris Nyght*, English melody; harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

DOXOLOGY

Old 100th

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.

PRAYERS OF THE PEOPLE, Form II

BCP p. 385

Read by Alanna Burke

The Prayers of the People are according to Form II. I invite you to add your own prayers, either silently or aloud, in the silence after each bidding.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; for Andrew, Allen and Mary, our own Bishops; for The Anglican Church in Aotearoa, New Zealand and Polynesia; for St. James' Church, Hyde Park; for St. Matthew's Church, Bethnal Green; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, for those in prison, and for Richard and Linda Howe, the Foley Family, the Abbott Family, Marshall Thorpe, Victor Isaac, Robert Emerson, Ronald Guichard, Trecia Usher Garcia, Jeanne Anne Knowlton, Emily, Hillary, Mark Zimoski, Ethel Hope, Aldington Hope, Timothy Savage, Sally, Dr. Joseph DeMichael, John Sweigart, the McGuire Family, Yared, Jessica.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for our parishioners who minister to the sick and needy, for our Advisory Board as they lead us in discerning God's will for our parish, for God's guidance as we move forward with faith and trust on our journey.

Silence

I ask your prayers for the departed, remembering Douglas Manes, Matt McGuire. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Officiant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

A PRAYER OF ST. CHRYSOSTOM

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

1 Christ, when for us you were bap-tized, God's Spi-rit on you came,
 2 God called you his be-lov-ed Son, called you his ser-vant true,
 3 Straight-way and stead-fast un-til death you then o-beyed his call
 4 Bap-tize us with your Spi-rit, Lord, your cross on us be signed,
 as peace-ful as a dove and yet as ur-gent as a flame.
 sent you his king-dom to pro-claim, his ho-ly will to do.
 free-ly as Son of Man to serve and give your life for all.
 that, like-wise in God's ser-vice we may per-fect free-dom find.

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 Music: *Caithness*, melody from *The Psalms of David in Prose and Meter*, 1635; ham. *The English Hymnal*, 1906

DISMISSAL

BCP p. 102

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

POSTLUDE Postlude based on *Caithness*

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Jestin Pieper, Pianist