



MORNING PRAYER, RITE II

PRELUDE Prelude

Gabriel Fauré

OPENING HYMN 423

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.
 Music: St. Denio, Welsh hymn, fom *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

OPENING SENTENCE

BCP p. 78

I was glad when they said to me, "Let us go to the house of the Lord."

CONFESSION OF SIN

BCP p. 79

Officiant: Let us confess our sins against God and our neighbor.

Officiant and People together,

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant alone says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

INVITATORY

BCP p. 80

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen.

ANTIPHON The mercy of the Lord is everlasting: Come let us adore him.

JUBILATE (said in unison)

BCP p. 82

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

ANTIPHON The mercy of the Lord is everlasting: Come let us adore him.

PSALM 96 (said in unison)

Led by Alex Nguyen

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
 - 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.
 - 3 Declare his glory among the nations *
and his wonders among all peoples.
 - 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
 - 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
 - 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
 - 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
 - 8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.
 - 9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.
 - 10 Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."
 - 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
 - 12 Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.
 - 13 He will judge the world with righteousness *
and the peoples with his truth.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

Thus says the Lord to his anointed, to Cyrus,
 whose right hand I have grasped
 to subdue nations before him
 and strip kings of their robes,
 to open doors before him—
 and the gates shall not be closed:
 I will go before you and level the mountains,
 I will break in pieces the doors of bronze
 and cut through the bars of iron,
 I will give you the treasures of darkness
 and riches hidden in secret places,
 so that you may know that it is I, the Lord,
 the God of Israel, who call you by your name.
 For the sake of my servant Jacob,
 and Israel my chosen,
 I call you by your name, I surname you, though you do not know me.
 I am the Lord, and there is no other;
 besides me there is no god.
 I arm you, though you do not know me,
 so that they may know, from the rising of the sun
 and from the west, that there is no one besides me;
 I am the Lord, and there is no other.
 I form light and create darkness,
 I make weal and create woe;
 I the Lord do all these things.

CANTICLE 16 – THE SONG OF ZECHARIAH (said in unison)

BCP p. 92

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
 He has raised up for us a mighty savior, *
 born of the house of his servant David.
 Through his holy prophets he promised of old,
 that he would save us from our enemies, *
 from the hands of all who hate us.
 He promised to show mercy to our fathers *
 and to remember his holy covenant.
 This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
 Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.
 You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
 To give his people knowledge of salvation *
 by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON 1 **Thessalonians 1:1-10**

Read by Clarine Johnson

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the
Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers,
constantly remembering before our God and Father your work of faith and labor of
love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and
sisters beloved by God, that he has chosen you, because our message of the gospel
came to you not in word only, but also in power and in the Holy Spirit and with full
conviction; just as you know what kind of persons we proved to be among you for
your sake. And you became imitators of us and of the Lord, for in spite of
persecution you received the word with joy inspired by the Holy Spirit, so that you
became an example to all the believers in Macedonia and in Achaia. For the word of
the Lord has sounded forth from you not only in Macedonia and Achaia, but in
every place your faith in God has become known, so that we have no need to speak
about it. For the people of those regions report about us what kind of welcome we
had among you, and how you turned to God from idols, to serve a living and true
God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus,
who rescues us from the wrath that is coming.

CANTICLE 21 – YOU ARE GOD (said in unison)

BCP p. 95

You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

THE GOSPEL **Matthew 22:15-22**

Read by Cecilia Malm

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

REFLECTION

Pat Ahearn

THE APOSTLES' CREED (said in unison)

BCP p. 96

I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,

the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

BCP p. 97

Officiant: The Lord be with you.

People: And also with you

Officiant: Let us pray.

Officiant and People.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

SUFFRAGES, Form A

BCP p. 97

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth.

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY

BCP p. 235

Read by Mary Jane Wilkie

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

COLLECT FOR PEACE

BCP p. 99

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

COLLECT FOR MISSION

BCP p. 100

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

OFFERTORY

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OFFERTORY HYMN 602

Chereponi

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: *Chereponi*, [Jesu, Jesu], Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)
Words, Music: Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

Praise God from whom all blessings flow
 Praise Him all creatures here below
 Praise Him above ye heavenly host
 Praise Father, Son, and Holy Ghost. Amen.

PRAYERS OF THE PEOPLE, Form IV

BCP p. 388

Read by Kelli Emerson

Let us pray for the Church and for the world. For Michael, our Presiding Bishop, and for Andrew, Allen, and Mary, our own Bishops. In the Anglican Cycle of Prayer, we pray for the Episcopal Church and The Most Rev'd Michael Curry; in the Diocesan Cycle of Prayer we pray for The Church of St. Luke in the Fields, Manhattan. We also pray for our companion parish, St. Matthew's Church, Bethnal Green, London. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for our parishioners who minister to the sick and needy, and for our Advisory Board as they lead us in discerning God's will for our parish.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; remembering Richard and Linda Howe, the Foley Family, the Abbott Family, Marshall Thorpe, Victor Isaac, Robert Emerson, Ronald Guichard, Trecia Usher Garcia, Jeanne Anne Knowlton, Emily, Hillary, Bill Randolph, Mark Zimoski, Ethel Hope, Aldington Hope, DeAnna Emerson, Timothy Savage, Denessa, Sally, John Trinidad, Novear de Freitas, give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Officiant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

A PRAYER OF ST. CHRYSOSTOM

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CLOSING HYMN 377, v.1-4

Old 100th

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly

1 tell, come ye be - fore him and re - - joice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.

Words: William Kethe (d. 1608?); para. of Psalm 100
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)

DISMISSAL

BCP p. 102

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

POSTLUDE Chorale Prelude

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